

# THERE ARE OTHERS BESIDES OURS

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There were different groups of the Father's children two thousand years ago, just as there are to-day, according to the record of the gospel. The apostle John came across one of these according to the following text, — "John answered him saying, Master, we saw one casting out devils in thy name and HE FOLLOWED NOT US, and we forbid him BECAUSE HE FOLLOWED NOT US." How similar is this of conditions today where one condemns and forbid another because he "FOLLOWS NOT US."

What did the Master say? Dear reader, it was just exactly as He would say today. Here is His answer — "Forbid him not: for there is no man which shall do a miracle in my name that can lightly speak evil of me. For he that is not against us is for us. For whosoever shall give you a cup of water to drink in my name, because he BELONGETH TO CHRIST, verily I say unto you HE SHALL NOT LOSE HIS REWARD." Mark 9:38 to 41.

In the first part of Paul's letter to the Corinthian brethren he speaks of these conditions also and of finding those who were of Paul and some of Apollos, and some of Cephas and some of Christ. 1: Cor. 1.12 also 2:5. He condemned this condition as one of carnality. V. 4. Just so is it today. Let all of the groups of the Church of God remember that every member among each of them, if living the life according to Revelation 12:17 is one of the true Church of God, the body of Christ, with the only true record in heaven the Lamb's Book of Life. Let us pray that every wall between them, that the enemy erects, shall crumble, and fall.

When speaking of these carnal conditions in which the apostle Paul mentions the Apollos, and Cephas groups, he also says in verse 9 "For we are laborers together with God. Ye are God's husbandry, ye are God's Building." 1 Cor: 2:9. "For other foundations can no man lay than that is laid which is CHRIST JESUS." V. 11. "Fire shall try every man's work of what sort it is." Verse 13.

in their religious worship. The Catholics are therefore more conscientious in this matter than the Protestants after they understand the origin of this substitution, and so they are the ones who knowingly worship the beast. kil NOTE. — Let our readers bear in mind that "The Third Angel's Message," is the "Meat in Due Season Message," spoken of by our Saviour in Matt. 24:45, 46, an with other kindred truth, and a special blessing is promised upon those who give it out to the world. Those who through fear and deception of "false prophets," lay this message aside are NOT the remnant church.

We find a record in the New Testament of 84 Sabbath days observed with religious service held by the apostles. The first day of the week is only mentioned 8 times, and always as the "First day of the Week," and nothing more. The Holy Spirit called the day before the first day, the Sabbath. Matt. 28: 1, and Mark 16: 1. The Saviour was resurrected on Sabbath and not on Sunday. See Matt. 12: 38-40. The crucifixion Friday and resurrection Sunday is false doctrine. Send for tract on the Truth of The Resurrection. Sunday was not the meeting day of the early church. See Acts 13:42-44, also 17:2, and 18:1-11.